Wilson, Tabatha

From: Gilliam, Allen

Sent: Tuesday, November 26, 2013 1:02 PM

To: 'bniswonger@indmetalfinishings.com' (bniswonger@indmetalfinishings.com)

Cc: Fuller, Kim; Wilson, Tabatha; Walnut Ridge John Kopp (wrcww@att.net)

Subject: AR0046566_Industrial Metal Finishing No 2 ARP001024 corrected and compliant Oct

2013 Semi Annual Pretreatment report and ADEQ reply_20131126

Attachments: CIU_semi annual report_FORM_433 Facility2 October 2013.doc; October 2013 American

interplex Analytical.pdf

Thanks Brian,

Industrial Metal Finishing's facility #2 is now compliant with the Federal Pretreatment Reporting requirements in 40 CFR 403.12 upon receipt of the corrected semi-annual report. It appears, although compliant with the Metal Finishing standards at 1.1 mg/l, your zinc levels might warrant keeping a close eye on in the future.

Thank you for your prompt attention to this matter.

Sincerely,

Allen Gilliam
ADEQ State Pretreatment Coordinator
501.682.0625

ec: John Kopp, Wastewater Manager, Walnut Ridge City Wastewater Department

E/NPDES/NPDES/Pretreatment/Reports

From: bniswonger@indmetalfinishings.com [mailto:bniswonger@indmetalfinishings.com]

Sent: Tuesday, November 26, 2013 9:14 AM

To: Gilliam, Allen

Subject: RE: AR0046566_Industrial Metal Finishing Nos 1 and 2 ARP001023 and ARP001024 non compliant Semi Annual

Pretreatment report and ADEQ reply_20131125

Allen,

Sorry for the mix up! Accidentally click the wrong file. Have a good Thanksgiving!

Brian Niswonger

President
Industrial Metal Finishing, Inc.
Tel#(870)886-7531
Cell#(870)378-1977
Fax#(870)886-9546

email bniswonger@indmetalfinishings.com

----- Original Message -----

Subject: AR0046566_Industrial Metal Finishing Nos 1 and 2 ARP001023 and ARP001024 non

compliant Semi Annual Pretreatment report and ADEQ reply_20131125

From: "Gilliam, Allen" < GILLIAM@adeq.state.ar.us >

Date: 11/25/13 3:35 pm

To: "bniswonger@indmetalfinishings.com' (bniswonger@indmetalfinishings.com)"

<bniswonger@indmetalfinishings.com>

Cc: "Fuller, Kim" < FULLER@adeq.state.ar.us>, "Wilson, Tabatha" < wilsont@adeq.state.ar.us>,

"wrcww@att.net" <wrcww@att.net>

Brian,

Your "Facility 1" semi-annual report was received, reviewed and deemed compliant with the Federal Pretreatment Reporting requirements in 40 CFR 303.12(e) and more specifically with the Metal Finishing standards in 40 CFR 433.

As noted on the above attached file, "Facility 2's" semi-annual report was the one you sent this office for the April 2013 semi-annual report (signed by yourself on 4/29/13). According to the contract lab's analytical results (dated 11/10/13) its wastewater discharged to the City was compliant with the Metal Finishing standards in 40 CFR 433.

Please resubmit a signed and dated correct semi-annual report for "Facility 2" located on Beacon Road with the appropriate analytical results denoted on page 2.

Thank you for your attention to this matter.

Sincerely,

Allen Gilliam

ADEQ State Pretreatment Coordinator

501.682.0625

ec: John Kopp, Wastewater Manager, Walnut Ridge City Wastewater Department

E/NPDES/NPDES/Pretreatment/Reports

From: bniswonger@indmetalfinishings.com [mailto:bniswonger@indmetalfinishings.com]

Sent: Thursday, October 17, 2013 12:53 PM

To: Gilliam, Allen

Cc: Lester Herring; MAYOR Walnut Ridge

Subject: Semi-annual report

Attached you will find our reports for both facilities. If you need anything else please let

me know. Thank you and have a great day!

Brian Niswonger

President

Industrial Metal Finishing, Inc.

Tel#(870)886-7531

Cell#(870)378-1977

Fax#(870)886-9546

email bniswonger@indmetalfinishings.com

SEMI-ANNUAL REPORT FOR INDUSTRIAL USERS REGULATED BY 40CFR433

Use of this form is <u>not</u> an EPA/ADEQ requirement.	Attn: Water Div/NPDES Pretreatmen						
(1) IDENTIFYING INFORMATION							
A.LEGAL NAME & MAILING ADDRESS Industrial Metal Finishing, Inc. P.O. Box 326 Pocahontas, AR 72455	B. FACILITY & LOCATION ADDRESS Industrial Metal Finishing, Inc. 105 Beacon Road Walnut Ridge, AR 72476						
C. FACILITY CONTACT: Brian Niswonger TELEPHONE NUMBER:	(870)886-7531 e-mail:bniswonger@indmetalfinishings.com						
(2) REPORTING PERIODFISCAL YEAR From ??? to ????	(Both Semi-Annual Reports must cover Fiscal Year)						
A. MONTHS WHICH REPORTS ARE DUE	B. PERIOD COVERED BY THIS REPORT						
April & October	FROM: April 2013 TO: October 2013						
(3) DESCRIPTION OF OPERATION							
A. REGULATED PROCESSES CORE PROCESS(ES) CHECK EACH APPLICABLE BLOCK X Electroplating Electroless Plating Anodizing Coating Chemical Etching and Milling Printed Circuit Board Manufacture ANCILLARY PROCESS(ES)* LIST BELOW EACH PROCESS USED IN THE FACILITY Alkaline Zinc(ferrous metals)	B. CHANGES: SUMMARIZE ANY CHANGES IN THE REGULATED PROCESSES SINCE THE LAST REPORT. ATTACH AN ADDITIONAL SHEET IF THE SPACE BELOW IS INADEQUATE. PROVIDE A NEW SCHEMATIC IF APPROPRIATE.						
*SEE 40CFR433.10(a) FOR 40 DIFFERENT OPERATIONS							
C. Number of Regular Employees at this Facility 3	D. [Reserved]						

(4) FLOW MEASUREMENT

INDIVIDUAL & TOTAL PROCESS FLOWS DISCHARGED TO POTW IN GALLONS PER DAY

Process	Average	Maximum	Type of Discharge
Regulated (Core &	2145	3000	continuous
Regulated (Cyanide)	0	0	
§403.6(e) Unregulated*	0	0	
§403.6(e) Dilute	0	0	
Cooling Water	0	0	
Sanitary	75	125	batch
Total Flow to POTW	2220	3125	******

^{*&}quot;Unregulated" has a precise legal meaning; see 40CFR403.6(e).

(5) MEASUREMENT OF POLLUTANTS

A. TYPE OF TREATMENT SYSTEM

B. COMMENTS ON TREATMENT SYSTEM

CHECK EACH APPLICABLE BLOCK

Neutralization

x Chemical Precipitation and Sedimentation

Chromium Reduction

Cyanide Destruction

Other _

None

C. THE INDUSTRIAL USER MUST PERFORM SAMPLING AND ANALYSIS OF THE EFFLUENT FROM ALL REGULATED PROCESSES-CORE & ANCILLARY--(AFTER TREATMENT, IF APPLICABLE). ATTACH THE LAB ANALYSIS WHICH SHOWS A MAXIMUM; TABULATE ALL THE ANALYTICAL DATA COLLECTED DURING THE REPORT PERIOD IN THE SPACE PROVIDED BELOW. ZERO CONCENTRATIONS ARE NOT ACCEPTABLE; LIST THE DETECTION LIMIT IF CONCENTRATION WAS BELOW DETECTION LIMIT.

Pollutant(mg/l)	Cd	Cr	Cu	Pb	Ni	Ag	Zn	CN	TTO*
Max for 1 day	0.11	2.77	3.38	0.69	3.98	0.43	2.61	1.20	2.13
Monthly Ave	0.07	1.71	2.07	0.43	2.38	0.24	1.48	0.65	
Max Measured	<0.004	<0.007	0.026	<0.04	0.017	<0.007	1.1	<0.01	n/a
Ave Measured									

Sample Location Effluent Sampling Point *(schematic drawing)*

Sample Type (Grab or Composite) Composite

Number of Samples and Frequency Collected 4; 2 hrs.

40CFR136 Preservation and Analytical Methods Use: x Yes No

40CFR433 SEMI-ANNUAL REPORT CON'D FACILITY NAME:

[Reserved]	
[Reserved]	
[Reserved]	
[Reserved]	
[Reserved]	
K ONE: ☐ §433.11(e) TOXIC ORGANIC ANALYSIS ATTACHED ☐ §433.12(a) TTO CERTIFI	CATIO
ased on my inquiry of the person or persons directly responsible for managing compliance with the etreatment standard for total toxic organics (TTO), I certify that, to the best of my knowledge and beamping of concentrated toxic organics into the wastewaters has occurred since filing of the last semi-ampliance report. I further certify that this facility is implementing the toxic organic management plabmitted to Arkansas Department of Environmental Quality.	nnual
Brian Niswonger	
(Typed Name)	
The state of the s	
10/17/13 (Corporate Officer or authorized representative)	
ACKNOWLEDGEMENT (Ontional)	
TATE OF ARKANSAS) OUNTY OF)	
fore me, the undersigned authority, on this day personally appeared	
	,
pacity therein stated and as the act and deed of said corporation.	
ven under my hand and seal of office on this day of .200 .	
Notary Public in and for	
County, Arkansas	
y commission expires	
A CAC A PROPERTY OF THE PROPER	sed on my inquiry of the person or persons directly responsible for managing compliance with the streatment standard for total toxic organics (TTO), I certify that, to the best of my knowledge and be imping of concentrated toxic organics into the wastewaters has occurred since filing of the last semi-appliance report. I further certify that this facility is implementing the toxic organic management plasmitted to Arkansas Department of Environmental Quality. Brian Niswonger (Typed Name) Brian Niswonger 10/17/13 (Corporate Officer or authorized representative) CKNOWLEDGEMENT (Optional) ATE OF ARKANSAS) JUNTY OF

40CFR433 SEMI-ANNUAL REPORT CON'D FACILITY NAME: (7) POLLUTION PREVENTION ACT OF 1990 [42 U.S.C. 13101 et seq.] §6602 [42 U.S.C. 13101] Findings and Policy para (b) Policy.--The Congress hereby declares it to be the national policy of the United States that pollution should be prevented or reduced at the source whenever feasible; pollution that cannot be prevented should be recycled in an environmentally safe manner, whenever feasible; pollution that cannot be prevented or recycled should be treated in an environmentally safe manner whenever feasible; and disposal or other release into the environment should be employed only as a last resort and should be conducted in an environmentally safe manner. The User may list any new or ongoing Pollution Prevention practices: (8) GENERAL COMMENTS (9) SIGNATORY REQUIREMENTS [40CFR403.12(1)] I certify under penalty of law that I have personally examined and am familiar with the information in this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Brian Niswonger

NAME OF CORPORATE OFFICER OR AUTHORIZED REPRESENTATIVE

SIGNATURE

Brian Niswonger

President OFFICIAL TITLE

DATE SIGNED 10/17/13



October 10, 2013 Control No. 171330 Page 1 of 5

Industrial Metal Finishing Inc. ATTN: Mr. Brian Niswonger Post Office Box 326 Pocahontas, AR 72455

This report contains the analytical results and supporting information for samples submitted on October 8, 2013. Attached please find a copy of the Chain of Custody and/or other documents received. Note that any remaining sample will be discarded two weeks from the original report date unless other arrangements are made.

This report is intended for the sole use of the client listed above. Assessment of the data requires access to the entire document.

This report has been reviewed by the Laboratory Director or a qualified designee.

Phone 501-224-5060 • FAX 501-224-5072



SAMPLE INFORMATION

Project Description:

Two (2) water sample(s) received on October 8, 2013 IMF 1013

Receipt Details:

A Chain of Custody was provided. The samples were delivered in one (1) ice chest. Ice chest #1 was delivered with shipping documentation.

Each sample container was checked for proper labeling, including date and time sampled. Sample containers were reviewed for proper type, adequate volume, integrity, temperature, preservation, and holding times. Any exceptions are noted below:

Sample Identification:

Laboratory ID	Client Sample ID	Sampled Date/Time	Notes
171330-1	IMF 1M, 1C 10/7/13 3:49pm	07-Oct-2013 1549	1
171330-2	IMF 2M, 2C 10/4/13 3:41, 3:51pm	04-Oct-2013 1551	1

Notes:

1. Received temperature of samples did not meet regulatory requirements

Case Narrative:

There were no qualifiers for this data and all samples met quality control criteria.

References:

"Methods for Chemical Analysis of Water and Wastes", EPA/600/4-79-020 (Mar 1983) with updates and supplements EPA/600/5-91-010 (Jun 1991), EPA/600/R-92-129 (Aug 1992) and EPA/600/R-93-100 (Aug 1993).

[&]quot;Test Methods for Evaluating Solid Waste Physical/Chemical Methods (SW846)", Third Edition.

[&]quot;Standard Methods for the Examination of Water and Wastewaters", 21st edition.

[&]quot;American Society for Testing and Materials" (ASTM).

[&]quot;Association of Analytical Chemists" (AOAC).



ANALYTICAL RESULTS

AIC No. 171330-1

Sample Identification: IMF 1M, 1C 10/7/13 3:49pm

Analyte		Result RL	Units Qualifier
Total Cyanide	Prep: 09-Oct-2013 0817 by 308	< 0.01 0.01	mg/l
SM 4500-CN C,E		Analyzed: 09-Oct-2013 1717 by 302	Batch: W45205
Cadmium	Prep: 09-Oct-2013 1103 by 311	< 0.004 0.004	mg/l
EPA 200.7		Analyzed: 10-Oct-2013 1035 by 235	Batch: S35552
Chromium	Prep: 09-Oct-2013 1103 by 311	< 0.007 0.007	mg/l
EPA 200.7		Analyzed: 10-Oct-2013 1035 by 235	Batch: S35552
Copper EPA 200.7	Prep: 09-Oct-2013 1103 by 311	0.028 0.006 · Analyzed: 10-Oct-2013 1035 by 235	mg/l Batch: S35552
Lead	Prep: 09-Oct-2013 1103 by 311	< 0.04 0.04	mg/l
EPA 200.7		Analyzed: 10-Oct-2013 1035 by 235	Batch: S35552
Nickel	Prep: 09-Oct-2013 1103 by 311	< 0.01 0.01	mg/l
EPA 200.7		Analyzed: 10-Oct-2013 1035 by 235	Batch: S35552
Silver	Prep: 09-Oct-2013 1103 by 311	< 0.007 0.007	mg/l
EPA 200.7		Analyzed: 10-Oct-2013 1035 by 235	Batch: S35552
Zinc	Prep: 09-Oct-2013 1103 by 311	0.47 0.002	mg/l
EPA 200.7		Analyzed: 10-Oct-2013 1035 by 235	Batch: S35552

AIC No. 171330-2

Sample Identification: IMF 2M, 2C 10/4/13 3:41, 3:51pm

Analyte		Result	RL	Units	Qualifier
Total Cyanide SM 4500-CN C,E	Prep: 09-Oct-2013 0817 by 308	< 0.01 Analyzed: 09-Oct-2	0.01 2013 1722 by 308	mg/l Batch: W45205	
Cadmium EPA 200.7	Prep: 09-Oct-2013 1103 by 311	< 0.004 Analyzed: 10-Oct-2	0.004 2013 1038 by 235	mg/l Batch: S35552	
Chromium EPA 200.7	Prep: 09-Oct-2013 1103 by 311	< 0.007 Analyzed: 10-Oct-2	0.007 2013 1038 by 235	mg/l Batch: S35552	
Copper EPA 200.7	Prep: 09-Oct-2013 1103 by 311	0.026 Analyzed: 10-Oct-2	0.006 2013 1038 by 235	mg/l Batch: S35552	
Lead EPA 200.7	Prep: 09-Oct-2013 1103 by 311	< 0.04 Analyzed: 10-Oct-2	0.04 2013 1038 by 235	mg/l Batch: S35552	
Nickel EPA 200.7	Prep: 09-Oct-2013 1103 by 311	0.017 Analyzed: 10-Oct-2	0.01 2013 1038 by 235	mg/l Batch: S35552	
Silver EPA 200.7	Prep: 09-Oct-2013 1103 by 311	< 0.007 Analyzed: 10-Oct-2	0.007 2013 1038 by 235	mg/l Batch: S35552	
Zinc EPA 200.7	Prep: 09-Oct-2013 1103 by 311	1.1 Analyzed: 10-Oct-2	0.002 2013 1038 by 235	mg/l Batch: S35552	



LABORATORY CONTROL SAMPLE RESULTS

	Spike									
Analyte	Amount	%	Limits	RPD	Limit	Batch	Preparation Date	Analysis Date	Dil	Qual
Total Cyanide	0.1 mg/l	91.4	85.0-115			W45205	09Oct13 0817 by 308	09Oct13 1715 by 302		-
Cadmium	5 mg/l	98.3	85.0-115			S35552	09Oct13 1104 by 311	10Oct13 0953 by 235		
Chromium	0.5 mg/l	98.3	85.0-115			S35552	09Oct13 1104 by 311	10Oct13 0953 by 235		
Copper	0.5 mg/l	98.9	85.0-115			S35552	09Oct13 1104 by 311	10Oct13 0953 by 235		
Lead	5 mg/l	100	85.0-115			S35552	09Oct13 1104 by 311	10Oct13 0953 by 235		
Nickel	0.5 mg/l	101	85.0-115			S35552	09Oct13 1104 by 311	10Oct13 0953 by 235		
Silver	0.1 mg/l	98.0	85.0-115			S35552	09Oct13 1104 by 311	10Oct13 0953 by 235		
Zinc	0.5 mg/l	96.8	85.0-115			S35552	09Oct13 1104 by 311	10Oct13 0953 by 235		

MATRIX SPIKE SAMPLE RESULTS

Analyte	Spike Sample Amou	nt %	Limits	Batch	Preparation Date	Analysis Date	Dil	Qual
Total Cyanide	171330-1 0.1 mg 171330-1 0.1 mg Relative Percent Dif	y/I 88.1	75.0-125 75.0-125 20.0	W45205 W45205 W45205	09Oct13 0817 by 308 09Oct13 0817 by 308	09Oct13 1718 by 302 09Oct13 1720 by 302		-
Cadmium	171346-1 5 mg/l 171346-1 5 mg/l Relative Percent Dif	92.6	75.0-125 75.0-125 20.0	S35552 S35552 S35552	09Oct13 1104 by 311 09Oct13 1104 by 311	10Oct13 0956 by 235 10Oct13 1000 by 235		
Chromium	171346-1 0.5 mg 171346-1 0.5 mg Relative Percent Dif	y/l 93.0	75.0-125 75.0-125 20.0	S35552 S35552 S35552	09Oct13 1104 by 311 09Oct13 1104 by 311	10Oct13 0956 by 235 10Oct13 1000 by 235		
Copper	171346-1 0.5 mg 171346-1 0.5 mg Relative Percent Dif	g/l 102	75.0-125 75.0-125 20.0	S35552 S35552 S35552	09Oct13 1104 by 311 09Oct13 1104 by 311	10Oct13 0956 by 235 10Oct13 1000 by 235		
Lead	171346-1 5 mg/l 171346-1 5 mg/l Relative Percent Dif	97.8	75.0-125 75.0-125 20.0	S35552 S35552 S35552	09Oct13 1104 by 311 09Oct13 1104 by 311	10Oct13 0956 by 235 10Oct13 1000 by 235		
Nickel	171346-1 0.5 mg 171346-1 0.5 mg Relative Percent Dif	g/l 95.2	75.0-125 75.0-125 20.0	S35552 S35552 S35552	090ct13 1104 by 311 090ct13 1104 by 311	10Oct13 0956 by 235 10Oct13 1000 by 235		
Silver	171346-1 0.1 mg 171346-1 0.1 mg Relative Percent Dit	g/l 95.4	75.0-125 75.0-125 20.0	S35552 S35552 S35552	09Oct13 1104 by 311 09Oct13 1104 by 311	10Oct13 0956 by 235 10Oct13 1000 by 235		
Zinc	171346-1 0.5 mg 171346-1 0.5 mg Relative Percent Dif	g/l 95.0	75.0-125 75.0-125 20.0	S35552 S35552 S35552	09Oct13 1104 by 311 09Oct13 1104 by 311	10Oct13 0956 by 235 10Oct13 1000 by 235		



October 10, 2013 Control No. 171330 Page 5 of 5

LABORATORY BLANK RESULTS

				QC			
Analyte	Result	RL	PQL	Sample	Preparation Date	Analysis Date	Qual
Total Cyanide	< 0.01 mg/l	0.01	0.01	W45205-1	09Oct13 0817 by 308	09Oct13 1713 by 302	
Cadmium	< 0.004 mg/l	0.004	0.004	S35552-1	09Oct13 1104 by 311	10Oct13 0950 by 235	
Chromium	< 0.007 mg/l	0.007	0.007	S35552-1	09Oct13 1104 by 311	10Oct13 0950 by 235	
Copper	< 0.006 mg/l	0.006	0.006	S35552-1	09Oct13 1104 by 311	10Oct13 0950 by 235	
Lead	< 0.04 mg/l	0.04	0.04	S35552-1	09Oct13 1104 by 311	10Oct13 0950 by 235	
Nickel	< 0.01 mg/l	0.01	0.01	S35552-1	09Oct13 1104 by 311	10Oct13 0950 by 235	
Silver	< 0.007 mg/l	0.007	0.007	S35552-1	09Oct13 1104 by 311	10Oct13 0950 by 235	
Zinc	< 0.002 mg/l	0.002	0.002	S35552-1	09Oct13 1104 by 311	10Oct13 0950 by 235	



	LABORAT	ORIES			СН	AIN OF	ĊΠ	STO	DY/	ANAL'	YSIS F	REQ	UEST	FOF	RM					PAGE	/ OF /	•
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Phone:	Who should AIC contact with questions: <u>Brian Nisway N</u> Phone: <u>870 886 753/</u> Fax: <u>870 886 9546</u>				_	<u>.</u>	Relin By:	quish j	ied			Date/⊺						n Lab -		Date/fime		
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